


The Verse of Light

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ
 مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ
 الْمِصْبَاحُ فِي زُجَاجَةٍ
 الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ
 يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ
 نُورٌ عَلَى نُورٍ
 يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ
 وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ
 النور: ٣٤

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ	GOD is the Light of the heavens and the earth:	Preliminary Concept	not material light 9:35/48:26
مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ	The likeness of His Light is as a niche, and within it is a lamp.	Observation: The Light fills the surrounding area, the Firmament, which spreads in all directions.	
الْمِصْبَاحُ فِي زُجَاجَةٍ	The lamp is enclosed in glass.	Consolidation/Enclosure 4 Sides	Physicality of the Lamp/ existing in 3D
الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ	The glass is like that of a brilliant star lit from a blessed Tree; an olive Tree which is neither of the East or the West. Its oil is luminous, though no fire hath touched it.	Source of Light: Elusive/Elsewhere; From Refined Material; Self Luminating	Material refined to the point of self-illumination; the compounding of material; self-generating, self-replicating, etc. The allusion is to the movement of heat which engenders life.

<p>نور على نور</p>	<p>Light upon Light!</p>	<p>Reflective Light/ Increase of Light/ Magnification</p>	<p>The Lamp is lit from an outside Source, reflecting and increasing the Light through the glass, its material form.</p>
<p>يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ</p>	<p>God guideth unto His Light whosoever He willeth;</p>	<p>By the Will of God the Light is Seen</p>	<p>Consider the attraction of the moth to the flame.</p>
<p>وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ</p>	<p>And He proferreth parables unto humanity, for God is the Knower of the Unseen.</p>	<p>The Knower of All Things provides Similitudes of things, Highest to Lowest!</p>	<p>The conclusion is indicative of the Essence of the Light: the Word itself is the Light, knowledge is the oil that feeds the flame and the Lamp provides the framework for protecting and magnifying that Light. The Body, Soul, and Spirit of God.</p>