

When he saw the crowds, he went up on the mountain...

| The Sermon on the Mount | Charity | Judgment | Healing of Leprosy |
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| <p>...and after he sat down, his disciples came to him. Then he began to teach them, saying:</p> | <p>“Be careful not to practice your righteousness in front of others to be seen by them. Otherwise, you have no reward with your Father in heaven. So whenever you give to the poor, don’t sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be applauded by people. Truly I tell you, they have their reward. But when you give to the poor, don’t let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.</p> | <p>“Do not judge, so that you won’t be judged. For you will be judged by the same standard with which you judge others, and you will be measured by the same measure you use. Why do you look at the splinter in your brother’s eye but don’t notice the beam of wood in your own eye? Or how can you say to your brother, ‘Let me take the splinter out of your eye,’ and look, there’s a beam of wood in your own eye? Hypocrite! First take the beam of wood out of your eye, and then you will see clearly to take the splinter out of your brother’s eye. Don’t give what is holy to dogs or toss your pearls before pigs, or they will trample them under their feet, turn, and tear you to pieces.</p> | <p>When he came down from the mountain, large crowds followed him. Right away a man with leprosy came up and knelt before him, saying, “Lord, if you are willing, you can make me clean.”</p> <p>Reaching out his hand, Jesus touched him, saying, “I am willing; be made clean.” Immediately his leprosy was cleansed. Then Jesus told him, “See that you don’t tell anyone; but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.”</p> |
| Beatitudes | Prayer | Supplication | True Faith |
| <p>“Blessed are the poor in spirit,</p> | <p>“Whenever you pray, you must not be like the</p> | <p>“Ask, and it will be given to you. Seek, and you will</p> | <p>When he entered Capernaum, a centurion</p> |

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| <p>for the kingdom of heaven is theirs.</p> <p>Blessed are those who mourn, for they will be comforted.</p> <p>Blessed are the humble, for they will inherit the earth.</p> <p>Blessed are those who hunger and thirst for righteousness, for they will be filled.</p> <p>Blessed are the merciful, for they will be shown mercy.</p> <p>Blessed are the pure in heart, for they will see God.</p> <p>Blessed are the peacemakers, for they will be called sons of God.</p> <p>Blessed are those who are persecuted because of righteousness, for the kingdom of heaven is theirs.</p> <p>“You are blessed when they insult you and persecute you and falsely say every kind of evil against you because of me. Be glad and rejoice, because your reward is great in heaven. For that is how they persecuted the prophets who were before</p> | <p>hypocrites, because they love to pray standing in the synagogues and on the street corners to be seen by people. Truly I tell you, they have their reward. But when you pray, go into your private room, shut your door, and pray to your Father who is in secret. And your Father who sees in secret will reward you.</p> <p>When you pray, don't babble like the Gentiles, since they imagine they'll be heard for their many words. Don't be like them, because your Father knows the things you need before you ask him.</p> <p>“Therefore, you should pray like this:</p> <p>Our Father in heaven, your name be honored as holy.</p> <p>Your kingdom come.</p> <p>Your will be done on earth as it is in heaven.</p> <p>Give us today our daily bread.</p> <p>And forgive us our debts, as we also have forgiven our debtors.</p> <p>And do not bring us into temptation,</p> | <p>find. Knock, and the door will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened. Who among you, if his son asks him for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him. Therefore, whatever you want others to do for you, do also the same for them, for this is the Law and the Prophets.</p> <p>“Enter through the narrow gate. For the gate is wide and the road broad that leads to destruction, and there are many who go through it. How narrow is the gate and difficult the road that leads to life, and few find it.</p> | <p>came to him, pleading with him, “Lord, my servant is lying at home paralyzed, in terrible agony.”</p> <p>He said to him, “Am I to come and heal him? ”</p> <p>“Lord,” the centurion replied, “I am not worthy to have you come under my roof. But just say the word, and my servant will be healed. For I too am a man under authority, having soldiers under my command. I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this!’ and he does it.”</p> <p>Hearing this, Jesus was amazed and said to those following him, “Truly I tell you, I have not found anyone in Israel with so great a faith. I tell you that many will come from east and west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be thrown into the outer darkness where there will be weeping and gnashing of teeth.” Then Jesus told the centurion, “Go. As you have</p> |
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| <p>you.</p> | <p>but deliver us from the evil one.</p> <p>“For if you forgive others their offenses, your heavenly Father will forgive you as well. But if you don’t forgive others, your Father will not forgive your offenses.</p> | | <p>believed, let it be done for you.” And his servant was healed that very moment.</p> |
| <p>The Law and the Prophets</p> | <p>Fasting/True Treasure</p> | <p>False Prophets</p> | <p>Peter’s House</p> |
| <p>“You are the salt of the earth. But if the salt should lose its taste, how can it be made salty? It’s no longer good for anything but to be thrown out and trampled under people’s feet.</p> <p>“You are the light of the world. A city situated on a hill cannot be hidden. No one lights a lamp and puts it under a basket, but rather on a lampstand, and it gives light for all who are in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.</p> <p>“Don’t think that I came to abolish the Law or the Prophets. I did not come to abolish but to fulfill. For truly I tell you, until heaven</p> | <p>“Whenever you fast, don’t be gloomy like the hypocrites. For they disfigure their faces so that their fasting is obvious to people. Truly I tell you, they have their reward. But when you fast, put oil on your head and wash your face, so that your fasting isn’t obvious to others but to your Father who is in secret. And your Father who sees in secret will reward you.</p> <p>“Don’t store up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal. But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves don’t break in and steal. For where your</p> | <p>“Be on your guard against false prophets who come to you in sheep’s clothing but inwardly are ravaging wolves. You’ll recognize them by their fruit. Are grapes gathered from thornbushes or figs from thistles? In the same way, every good tree produces good fruit, but a bad tree produces bad fruit. A good tree can’t produce bad fruit; neither can a bad tree produce good fruit. Every tree that doesn’t produce good fruit is cut down and thrown into the fire. So you’ll recognize them by their fruit.</p> | <p>Jesus went into Peter’s house and saw his mother-in-law lying in bed with a fever. So he touched her hand, and the fever left her. Then she got up and began to serve him. When evening came, they brought to him many who were demon-possessed. He drove out the spirits with a word and healed all who were sick, so that what was spoken through the prophet Isaiah might be fulfilled:</p> <p>He himself took our weaknesses and carried our diseases.</p> |

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| <p>and earth pass away, not the smallest letter or one stroke of a letter will pass away from the law until all things are accomplished.</p> <p>Therefore, whoever breaks one of the least of these commands and teaches others to do the same will be called least in the kingdom of heaven. But whoever does and teaches these commands will be called great in the kingdom of heaven. For I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will never get into the kingdom of heaven.</p> | <p>treasure is, there your heart will be also.</p> | | |
| <p>Vengeance/Mercy</p> | <p>The Eye/True Devotion</p> | <p>Obedience</p> | <p>Discipleship/True Life</p> |
| <p>“You have heard that it was said to our ancestors, Do not murder, and whoever murders will be subject to judgment. But I tell you, everyone who is angry with his brother or sister will be subject to judgment. Whoever insults his brother or sister, will be subject to the court. Whoever says, ‘You fool!’ will be subject to hellfire.</p> <p>So if you are offering</p> | <p>“The eye is the lamp of the body. If your eye is healthy, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. So if the light within you is darkness, how deep is that darkness!</p> <p>“No one can serve two masters, since either he will hate one and love the other, or he will be devoted to one and despise the other. You</p> | <p>“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.</p> | <p>When Jesus saw a large crowd around him, he gave the order to go to the other side of the sea. A scribe approached him and said, “Teacher, I will follow you wherever you go.”</p> <p>Jesus told him, “Foxes have dens, and birds of the sky have nests, but the Son of Mana has no place to lay his head.”</p> <p>“Lord,” another of his disciples said, “first let me</p> |

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| <p>your gift on the altar, and there you remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled with your brother or sister, and then come and offer your gift. Reach a settlement quickly with your adversary while you're on the way with him to the court, or your adversary will hand you over to the judge, and the judge to the officer, and you will be thrown into prison.</p> <p>Truly I tell you, you will never get out of there until you have paid the last penny.</p> | <p>cannot serve both God and money.</p> | | <p>go bury my father.”</p> <p>But Jesus told him, “Follow me, and let the dead bury their own dead.”</p> |
| <p>Adultery/Divorce</p> | <p>Reliance upon God</p> | <p>False Teachers</p> | <p>Jesus Rebukes the Wind/Sea</p> |
| <p>“You have heard that it was said, Do not commit adultery. But I tell you, everyone who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, gouge it out and throw it away. For it is better that you lose one of the parts of your body than for your whole body to be thrown</p> | <p>“Therefore I tell you: Don't worry about your life, what you will eat or what you will drink; or about your body, what you will wear. Isn't life more than food and the body more than clothing? Consider the birds of the sky: They don't sow or reap or gather into barns, yet your heavenly Father feeds them. Aren't you worth more than they?</p> | <p>On that day many will say to me, ‘Lord, Lord, didn't we prophesy in your name, drive out demons in your name, and do many miracles in your name?’ Then I will announce to them, ‘I never knew you. Depart from me, you lawbreakers!’</p> | <p>As he got into the boat, his disciples followed him. Suddenly, a violent storm arose on the sea, so that the boat was being swamped by the waves — but Jesus kept sleeping. So the disciples came and woke him up, saying, “Lord, save us! We're going to die! ”</p> <p>He said to them, “Why are you afraid, you of little faith? ” Then he got up and</p> |

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| <p>into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of the parts of your body than for your whole body to go into hell.</p> <p>“It was also said, Whoever divorces his wife must give her a written notice of divorce. But I tell you, everyone who divorces his wife, except in a case of sexual immorality, causes her to commit adultery. And whoever marries a divorced woman commits adultery.</p> | <p>Can any of you add one moment to his life span by worrying? And why do you worry about clothes? Observe how the wildflowers of the field grow: They don't labor or spin thread. Yet I tell you that not even Solomon in all his splendor was adorned like one of these. If that's how God clothes the grass of the field, which is here today and thrown into the furnace tomorrow, won't he do much more for you — you of little faith? So don't worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For the Gentiles eagerly seek all these things, and your heavenly Father knows that you need them.</p> | | <p>rebuked the winds and the sea, and there was a great calm.</p> <p>The men were amazed and asked, “What kind of man is this? Even the winds and the sea obey him!”</p> |
| <p>Oaths/Love</p> | <p>The Kingdom of God First</p> | <p>The Reliable House</p> | <p>The Other Side</p> |
| <p>“Again, you have heard that it was said to our ancestors, You must not break your oath, but you must keep your oaths to the Lord. But I tell you, don't take an oath at all: either by heaven, because it is God's throne; or by the earth, because it is his footstool;</p> | <p>But seek first the kingdom of God and his righteousness, and all these things will be provided for you.</p> | <p>“Therefore, everyone who hears these words of mine and acts on them will be like a wise man who built his house on the rock. The rain fell, the rivers rose, and the winds blew and pounded that house. Yet it didn't collapse, because its foundation was on the rock.</p> | <p>When he had come to the other side, to the region of the Gadarenes, two demon-possessed men met him as they came out of the tombs. They were so violent that no one could pass that way. Suddenly they shouted, “What do you have to do with us, Son of God? Have</p> |

or by Jerusalem, because it is the city of the great King. Do not swear by your head, because you cannot make a single hair white or black. But let your 'yes' mean 'yes,' and your 'no' mean 'no.' Anything more than this is from the evil one.

"You have heard that it was said, An eye for an eye and a tooth for a tooth. But I tell you, don't resist an evildoer. On the contrary, if anyone slaps you on your right cheek, turn the other to him also.^a As for the one who wants to sue you and take away your shirt, let him have your coat as well. And if anyone forces you to go one mile, go with him two. Give to the one who asks you, and don't turn away from the one who wants to borrow from you.

"You have heard that it was said, Love your neighbor and hate your enemy. But I tell you, love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven. For he causes his sun to rise on the evil and the good, and sends

But everyone who hears these words of mine and doesn't act on them will be like a foolish man who built his house on the sand. The rain fell, the rivers rose, the winds blew and pounded that house, and it collapsed. It collapsed with a great crash."

you come here to torment us before the time? "

A long way off from them, a large herd of pigs was feeding. "If you drive us out," the demons begged him, "send us into the herd of pigs."

"Go! " he told them. So when they had come out, they entered the pigs, and the whole herd rushed down the steep bank into the sea and perished in the water.

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| rain on the righteous and the unrighteous. For if you love those who love you, what reward will you have? Don't even the tax collectors do the same? And if you greet only your brothers and sisters, what are you doing out of the ordinary? Don't even the Gentiles do the same? | | | |
| Perfection | Each Day is Distinct | True Authority | Denunciation |
| Be perfect, therefore, as your heavenly Father is perfect. | Therefore don't worry about tomorrow, because tomorrow will worry about itself. Each day has enough trouble of its own. | When Jesus had finished saying these things, the crowds were astonished at his teaching, because he was teaching them like one who had authority, and not like their scribes. | Then the men who tended them fled. They went into the city and reported everything, especially what had happened to those who were demon-possessed. |
| Rejection | | | |
| <i>At that, the whole town went out to meet Jesus. When they saw him, they begged him to leave their region.</i> | | | |

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| Matt. 5:1a | | | |
| Matt. 5:1b-48 | 6:1-34 | 7:1-29 | 8:1-33 |
| 8:34 | | | |

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