The Gospel According to Luke

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Many have undertaken to compile a narrative about the events that have been fulfilled among us, just as the original eyewitnesses and servants of the word handed them down to us.

So it also seemed good to me,

since I have carefully investigated everything from the very first, to write to you in an orderly sequence, most honorable Theophilus,

so that you may know the certainty of the things about which you have been instructed.

| Zechariah | Birth of Jesus | John the Baptist | Jesus of Nazareth |
|------------------------------|--------------------------------|-------------------------------|------------------------------|
| In the days of King Herod | In those days a decree | In the fifteenth year of | Then Jesus left the Jordan, |
| of Judea, there was a priest | went out from Caesar | the reign of Tiberius Caesar, | full of the Holy Spirit, and |
| of Abijah's division named | Augustus that the whole | while Pontius Pilate was | was led by the Spirit in the |
| Zechariah. His wife was | empire should be registered. | governor of Judea, Herod | wilderness for forty days to |
| from the daughters of | This first registration took | was tetrarch of Galilee, his | be tempted by the devil. He |
| Aaron, and her name was | place while Quirinius was | brother Philip tetrarch of | ate nothing during those |
| Elizabeth. Both were | governing Syria. So | the region of Iturea and | days, and when they were |
| righteous in God's sight, | everyone went to be | Trachonitis, and Lysanias | over, he was hungry. |
| living without blame | registered, each to his own | tetrarch of Abilene, during | |
| according to all the | town. | the high priesthood of | |
| commands and | | Annas and Caiaphas, God's | |
| requirements of the Lord. | | word came to John the son | |
| | | of Zechariah in the | |
| | | wilderness. | |
| | | | |
| But they had no children | Joseph also went up from | He went into all the | The devil said to him, "If |
| because Elizabeth could not | the town of Nazareth in | vicinity of the Jordan, | you are the Son of God, tell |
| conceive, and both of them | Galilee, to Judea, to the city | proclaiming a baptism of | this stone to become bread." |
| were well along in years. | of David, which is called | repentance for the | But Jesus answered him, "It |
| When his division was on | Bethlehem, because he was | forgiveness of sins, as it is | is written: Man must not |
| duty and he was serving as | of the house and family line | written in the book of the | live on bread alone." |
| priest before God, it | of David, to be registered | words of the prophet Isaiah: | |
| happened that he was | along with Mary, who was | | |

chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and burn incense. At the hour of incense the whole assembly of the people was praying outside. An angel of the Lord appeared to him, standing to the right of the altar of incense. When Zechariah saw him, he was terrified and overcome with fear. But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. There will be joy and delight for you, and many will rejoice at his birth. For he will be great in the sight of the Lord and will never drink wine or beer. He will be filled with the Holy Spirit while still in his mother's womb. He will turn many of the children of Israel to the Lord their God. And he will go before him in the spirit and power of Elijah, to turn the hearts of fathers to their children, and the disobedient to the understanding of the

engaged to him and was pregnant. While they were there, the time came for her to give birth. Then she gave birth to her firstborn son, and she wrapped him tightly in cloth and laid him in a manger, because there was no guest room available for them.

A voice of one crying out in the wilderness: Prepare the way for the Lord; make his paths straight! righteous, to make ready for the Lord a prepared people." "How can I know this?" Zechariah asked the angel. "For I am an old man, and my wife is well along in years."

The angel answered him,

"I am Gabriel, who stands

in the presence of God, and

I was sent to speak to you

and tell you this good news.

become silent and unable to

you did not believe my

Meanwhile, the people

which

words,

time."

seen

You

listen.

In the same region, shepherds were staying out in the fields and keeping watch at night over their

flock. Then an angel of the Lord stood before them, and the glory of the Lord

angel said to them, "Don't

all the people: Today in the

speak until the day these shone around them, and things take place, because they were terrified. But the

will afraid, for look, I fulfilled in their proper proclaim to you good news

of great joy that will be for

were waiting for Zechariah, city of David a Savior was amazed that he stayed so born for you, who is the

long in the sanctuary. When Messiah, the Lord. This will

he did come out, he could be the sign for you:a You

not speak to them. Then will find a baby wrapped

they realized that he had tightly in cloth and lying in

> in a manger."

> > Suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

Glory to God in the highest heaven, and peace on earth

to people he favors!

Every valley will be filled, and every mountain and hill will be made low; the crooked will become straight, the rough ways smooth, and everyone will see the salvation of God.

So he took him up and showed him all the kingdoms of the world in a moment of time. The devil said to him, "I will give you their splendor and all this authority, because it has been given over to me, and I can give it to anyone I want. If you, then, will worship me, all will be vours."

And Jesus answered him, "It is written: Worship the Lord your God, and serve him only."

sanctuary. He was making signs to them and remained speechless. When the days his ministry were completed, he went back home.

a vision

After these days his wife

Elizabeth conceived and kept herself in seclusion for five months. She said, "The Lord has done this for me. He has looked with favor in these days to take away my disgrace among the people."

When the angels had left them and returned to heaven, the shepherds said to one another, "Let's go straight to Bethlehem and see what has happened, which the Lord has made known to us."

They hurried off and found both Mary and Joseph, and the baby who was lying in the manger. After seeing them, they reported the message they were told about this child, and all who heard it were amazed at what the shepherds said to them. But Mary was treasuring up all these things in her heart and meditating on them. The shepherds returned, glorifying and praising God for all the things they had seen and heard, which were just as they had been told.

When the eight days were completed for his circumcision, he was named Jesus — the name given by the angel before he was conceived. And when the days of their purification according to the law of Moses were finished, they brought him up to

Jerusalem to present him to

the Lord (just as it is written in the law of the Lord, Every firstborn male will be dedicated to the Lord) and to offer a sacrifice (according to what is stated in the law of the Lord, a pair of turtledoves or two young pigeons).

In the sixth month, the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man named Joseph, of the house of David. The virgin's name was Mary. And the angel came to her and said. "Greetings, favored woman! The Lord is with you."

There was a man in Ierusalem whose name was Simeon. This man was righteous and devout. looking forward to Israel's consolation, and the Holy Spirit was on him. It had been revealed to him by the Holy Spirit that he would not see death before he saw the Lord's Messiah. Guided by the Spirit, he entered the temple. When the parents brought in the child Jesus to perform for him what was customary under the law, Simeon took him up in his arms, praised God, and said, Now, Master, you can dismiss your servant in peace, as you promised. For my eyes have seen your

salvation.

You have prepared it in the presence of all peoples —

He then said to the crowds came out to be baptized by him, "Brood of vipers! Who warned you to flee from the coming wrath? Therefore produce fruit consistent with repentance. And don't start saying to vourselves. 'We have Abraham as our father,' for I tell you that God is able to raise up children Abraham from these stones. The ax is already at the root of the trees. Therefore, every tree that doesn't produce good fruit will be cut down and thrown into the fire."

So he took him to Jerusalem, had him stand on the pinnacle of the temple, and said to him, "If you are the Son of God, throw vourself down from here. For it is written:

He will give his angels orders concerning you, to protect you, and they will support you with their hands, so that you will not strike your foot against a stone."

And Jesus answered him, "It is said: Do not test the Lord your God."

After the devil had finished every temptation, he departed from him for a time.

Then Jesus returned to Galilee in the power of the Spirit, and news about him throughout spread the

a light for revelation to the Gentiles and glory to your people Israel.

His father and mother were amazed at what was being said about him. Then Simeon blessed them and told his mother Mary, "Indeed. this child destined to cause the fall and rise of many in Israel and to be a sign that will be opposed — and a sword will pierce your own soul - that the thoughts of many hearts may be revealed."

There was also a prophetess, Anna, a daughter of Phanuel, of the tribe of Asher. She was well along in years, having lived with her husband seven years after her marriage, and was a widow for eighty-four years. She did not leave the temple, serving God night and day with fasting and prayers. At that very moment, she came up and began to thank God and to speak about him to who were looking forward to the redemption of Jerusalem.

entire vicinity. He was teaching in their synagogues, being praised by everyone.

He came to Nazareth, where he had been brought up. As usual, he entered the synagogue on the Sabbath day and stood up to read. The scroll of the prophet Isaiah was given to him, and unrolling the scroll, he found the place where it was written:

The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free the oppressed, to proclaim the year of the Lord's favor. He then rolled up the scroll, back it to the gave attendant, and sat down. And the eyes of everyone in the synagogue were fixed on him. He began by saying to them, "Today as you listen, this Scripture has been fulfilled."

They were all speaking well of him and were amazed by the gracious

words that came from his mouth; yet they said, "Isn't this Joseph's son?"

Then he said to them, "No doubt you will quote this proverb to me: 'Doctor, heal yourself. What we've heard that took place in Capernaum, do here in your hometown also.'"

He also said, "Truly I tell you, no prophet is accepted in his hometown. But I say to you, there were certainly many widows in Israel in Elijah's days, when the sky was shut up for three years and six months while a great famine came over all the land. Yet Elijah was not sent to any of them except a widow at Zarephath in Sidon. And in the prophet Elisha's time, there were many in Israel who had leprosy, and yet not one of them was cleansed except Naaman the Syrian."

When they heard this, everyone in the synagogue was enraged. They got up, drove him out of town, and brought him to the edge of the hill that their town was built on, intending to hurl him over the cliff. But he

passed right through the crowd and went on his way.

But she was deeply troubled by this statement, wondering what kind of greeting this could be. Then the angel told her, "Do not be afraid, Mary, for you have found favor with God. Now listen: You will conceive and give birth to a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give him the throne of his father David. He will reign over the house of Jacob forever, and his kingdom will have no end." Mary asked the angel, "How can this be, since I have not had sexual relations with a man? "

The angel replied to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore, the holy one to be born will be called the Son of God. And consider your relative Elizabeth — even she has conceived a son in her old age, and this is the sixth

When they had completed everything according to the law of the Lord, they returned to Galilee, to their own town of Nazareth. The boy grew up and became strong, filled with wisdom, and God's grace was on him.

"What then should we do?" the crowds were asking him.

He replied to them, "The one who has two shirts must share with someone who has none, and the one who has food must do the same."

Tax collectors also came to be baptized, and they asked him, "Teacher, what should we do?"

He told them, "Don't collect any more than what you have been authorized."

Some soldiers also questioned him, "What should we do?"

He said to them, "Don't take money from anyone by force or false accusation, and be satisfied with your wages."

Now the people were waiting expectantly, and all of them were questioning in their hearts whether John might be the Messiah. John answered them all, "I baptize you with water, but one who is more powerful than I am is coming. I am

Then he went down to Capernaum, a town in Galilee, and was teaching them on the Sabbath. They were astonished at his teaching because his message had authority. In the synagogue there was a with an unclean man demonic spirit who cried out with a loud voice, "Leave us alone! What do vou have to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God! "

But Jesus rebuked him and said, "Be silent and come out of him!" And throwing him down before them, the demon came out of him without hurting him at all.

Amazement came over them all, and they were saying to one another, "What is this message? For he commands the unclean spirits with authority and power, and they come out!" And news about him began to go out to every place in month for her who was called childless. For nothing will be impossible with God."

"See, I am the Lord's servant," said Mary. "May it happen to me as you have said." Then the angel left her.

not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing shovel is in his hand to clear his threshing floor and gather the wheat into his barn, but the chaff he will burn with fire that never goes out." Then, along with many other exhortations, he proclaimed good news to the people. But when John rebuked Herod the tetrarch because of Herodias, his brother's wife, and all the evil things he had done, Herod added this to everything else — he locked up John in prison.

the vicinity.

In those days Mary set out and hurried to a town in the hill country of Judah where she entered Zechariah's house and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby leaped inside her, and Elizabeth was filled with the Holy Spirit. Then she exclaimed with a loud cry, "Blessed are you among women, and your child will be blessed! How could this happen to

Every year his parents traveled to Jerusalem for the Passover Festival. When he was twelve years old, they went up according to the custom of the festival. After those days were over, as they were returning, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming he was in the traveling party, they went a day's journey. Then they began looking for him among

When all the people were baptized, Jesus also was baptized. As he was praying, heaven opened, and the Holy Spirit descended on him in a *physical* appearance like a dove. And a voice came from heaven: "You are my beloved Son; with you I am well-pleased."

After he left the synagogue, he entered Simon's house. Simon's mother-in-law was suffering from a high fever, and they asked him about her. So he stood over her and rebuked the fever, and it left her. She got up immediately and began to serve them.

me, that the mother of my Lord should come to me? For you see, when the sound of your greeting reached my ears, the baby leaped for joy inside me. Blessed is she who has believed that the Lord would fulfill what he has spoken to her! "

And Mary said:

My soul magnifies the Lord, and my spirit rejoices in God my Savior, because he has looked with favor on the humble condition of his servant.

Surely, from now on all generations will call me blessed, because the Mighty One has done great things for me, and his name is holy.

His mercy is from generation to generation on those who fear him.

He has done a mighty deed with his arm; he has scattered the proud because of the thoughts of their hearts; he has toppled the mighty from their thrones and exalted the lowly.

He has satisfied the hungry with good things and sent the rich away empty. their relatives and friends. When they did not find him. they returned to Jerusalem to search for him. After three days, they found him in the temple sitting the among teachers. listening to them and asking them questions. And all those who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching you."

"Why were you searching for me?" he asked them.
"Didn't you know that it was necessary for me to be in my Father's house?"
But they did not understand what he said to them.

He has helped his servant Israel, remembering his mercy to Abraham and his descendants forever, just as he spoke to our ancestors.

And Mary stayed with her about three months; then she returned to her home.

Now the time had come for Elizabeth to give birth, and she had a son. Then her neighbors and relatives heard that the Lord had shown her his great mercy, and they rejoiced with her. When thev came circumcise the child on the eighth day, they were going to name him Zechariah. after his father. But his mother responded, "No. He will be called John."

Then they said to her, "None of your relatives has that name." So they motioned to his father to find out what he wanted him to be called. He asked for a writing tablet and wrote, "His name is John." And they were all amazed. Immediately his mouth was opened and his tongue set free, and he began to speak, praising God. Fear came on

Then he went down with them and came to Nazareth and was obedient to them. His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and with people.

As he began his ministry, Jesus was about thirty years old and was thought to be the son of Joseph, son of Heli, son of Matthat, son of Levi, son of Melchi, son of Jannai, son of Joseph, son of Mattathias, son of Amos, son of Nahum, son of Esli, of Naggai, son of Maath, son of Mattathias, son of Semein, son of Josech, son of Joda, son of Joanan, son of Rhesa, son of Zerubbabel, son of Shealtiel, son of Neri, son of Melchi, son of Addi, son of Cosam, son of Elmadam, son of Er, son of Joshua, son of Eliezer, son of Jorim, son of Matthat, son of Levi, son of Simeon, son of Judah, son of Joseph, son of Jonam, son of Eliakim, son of Melea, son of Menna, son of Mattatha, son of Nathan, son of David, son of Jesse,

When the sun was setting, all those who had anyone sick with various diseases brought them to him. As he laid his hands on each one of them, he healed them. Also, demons were coming out of many, shouting and saying, "You are the Son of God! " But he rebuked them and would not allow them to speak, because they knew he was the Messiah.

all those who lived around them, and all these things were being talked about throughout the hill country of Judea. All who heard about hima took it to heart, saying, "What then will this child become?" For, indeed, the Lord's hand was with him.

Then his father Zechariah was filled with the Holy Spirit and prophesied:

Blessed is the Lord, the God of Israel, because he has visited and provided redemption for his people. He has raised up a horn of salvation for us in the house of his servant David, just as he spoke by the mouth of his holy prophets in ancient times; salvation from our enemies and from the hand of those who hate us.

He has dealt mercifully with our ancestors and remembered his holy covenant — the oath that he father swore to our Abraham, to grant that we, having been rescued from the hand of our enemies, would serve him without fear in holiness and righteousness in his

son of Obed, son of Boaz, son of Salmon, son Nahshon. son Amminadab, son of Ram, son of Hezron, son of Perez, son of Judah, son of Jacob, of Isaac, son Abraham, son of Terah, son of Nahor, son of Serug, son of Reu, son of Peleg, son of Eber, son of Shelah, son of Cainan, son of Arphaxad, son of Shem, son of Noah, son of Lamech, son of Methuselah, son of Enoch, of Jared, son Mahalalel, son of Cainan, son of Enos, son of Seth, son of Adam, son of God.

| presence all our days. | | |
|------------------------------|--|--|
| And you, child, will be | | |
| called a prophet of the Most | | |
| High, for you will go before | | |
| the Lord to prepare his | | |
| ways, to give his people | | |
| knowledge of salvation | | |
| through the forgiveness of | | |
| their sins. | | |
| Because of our God's | | |
| merciful compassion, the | | |
| dawn from on high will | | |
| visit us to shine on those | | |
| who live in darkness and | | |
| the shadow of death, to | | |
| guide our feet into the way | | |
| of peace. | | |
| The child grew up and | | |
| became strong in spirit, | | |
| and he was in the | | |
| wilderness until the day of | | |
| his public appearance to | | |
| Israel. | | |

When it was day, he went out and made his way to a deserted place.

But the crowds were searching for him.

They came to him and tried to keep him from leaving them.

But he said to them,

"It is necessary for me to proclaim the good news about the kingdom of God to the other towns also, because I was sent for this purpose."

And he was preaching in the synagogues of Judea.

| Luke 1:1-4 | | | | | | |
|------------|--------|--------|--------|--|--|--|
| 1:5-80 | 2:1-52 | 3:1-38 | 4:1-41 | | | |
| 4:42-44 | | | | | | |

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